Application for a Building Permit.

Kingsbury Plantation, Maine

The undersigned applies for a permit for the following use. Said Permit to be issued on the basis of the information contained within this completed application. The applicant hereby certifies that all info and attachments to this application are true and correct.

1. Applicant/ Contractor Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Physical Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mailing Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. OwnerName:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_E-Mail\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Location of Property: Map\_\_\_\_\_\_\_\_Lot\_\_\_\_\_ Road Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Existing Use of property\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. Property is zoned as:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
4. Is Property part of a sub-division ? Yes\_\_\_\_\_\_\_\_\_\_ No\_\_\_\_\_\_\_\_\_
5. Proposed Uses: A ) Residence\_\_\_\_\_\_\_\_\_\_\_ B) Accessory Building\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

C) Pier or Dock: Temporary\_\_\_\_\_\_\_\_\_\_ Permanent\_\_\_\_\_\_\_\_\_\_\_\_\_

D) Clearing for construction:\_\_\_\_\_\_\_\_\_\_ E) Private Sewerage Disposal:\_\_\_\_\_\_\_\_\_\_\_\_

F) Earth Moving activity less than 10 cubic yards:\_\_\_\_\_\_\_\_ More than 10 cu yds\_\_\_

G) Other, Please Explain\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

8. Type of Sewerage Disposal: Existing\_\_\_\_\_\_\_\_\_\_\_\_ Proposed\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

9. Percentage of lot to be occupied by structures:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

10. Lot Width:\_\_\_\_\_\_\_\_\_\_\_ Lot Depth\_\_\_\_\_\_\_\_\_\_ Lot Area\_\_\_\_\_\_\_\_\_\_\_\_\_\_

11. Is this lot classified in a Maine Current Use Program ? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

12. Structure Exterior Dimension Length x Width:

A. Residence\_\_\_\_\_\_ x \_\_\_\_\_\_\_\_\_ Number of Stories\_\_\_\_\_\_\_\_\_

B. Garage \_\_\_\_\_\_\_\_x\_\_\_\_\_\_\_\_\_\_\_ Number of Stories\_\_\_\_\_\_\_\_

C. Other \_\_\_\_\_\_\_\_\_x\_\_\_\_\_\_\_\_\_\_\_ Number of Stories\_\_\_\_\_\_\_

13. Is this property in a flood plain or near a body of water ? If Yes, Explain:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Issuance of this permit conveys permission for the Kingsbury Code Enforcement Officer (CEO) to enter the property in order to inspect for compliance. Substantial start of construction must begin within ONE YEAR from date of issue of permit or applicant MUST reapply. This application shall serve as Certificate of Occupancy for newly purchased or constructed homes or mobile homes of any type.

1. Attach a copy of Plumbing Permit
2. Attach a copy of official decisions of other Federal, State or Local Agencies regarding use of property.
3. On separate sheet, attach any supplemental ,or explain any points you feel need clarification.
4. Names of abutting property owners and contact phone number. And location of

abutting right of way ,public or private ,and abutting water body.

To the best of my knowledge, ALL the info submitted on this application is true and correct. All proposed uses will be in conformance with the application and the zoning ordinance.

Signature of Applicant\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Print\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ For office use only

Date Received \_\_\_\_\_\_\_\_ Fee\_\_\_\_\_\_\_\_\_\_\_\_\_

Date of action on Application: Approved\_\_\_\_\_\_\_\_ Denied\_\_\_\_\_\_\_

If Denied, Reason?\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

If Approved, the following conditions and safeguards were prescribed:\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CEO (if applicable): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Planning Board Chairperson ( if applicable):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

For Applicant: Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date Received\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Fee:\_\_\_\_\_\_\_\_\_\_\_\_ Make checks payable to Kingsbury Plantation.

Action of Application: Approved\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Denied\_\_\_\_\_\_\_\_

If Denied, Reason for denial? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

If approved the following conditions and safeguards were prescribed:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CEO:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Planning Board Chairperson:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Notes:

JM 9/1/2020